Forward Plan

Forward Plan October 22 - January 23

Denise Park, Chief Executive.

Democratic Services Tel: 01254 585321

FORWARD PLAN

Forward Plan October 22 - January 23

The Local Authorities (Executive Arrangements), (Meetings and Access to Information) (England) Regulations 2012.

This is a formal notice under the above regulations that part of the Executive Board Meeting listed in this forward plan will be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. The matters likely to be considered in private are outlined in this forward plan.

Forward plan

The forward plan is a document that gives details of the items which require executive decisions in the near future by the Executive Board and are considered to be 'Key Decisions' relating to the Borough. Key Decisions are defined in the Council's Constitution (Part 5, section 4). The Executive Board will next meet on 9th August 2018. Brief details of the key matters to be discussed on that date are contained in this document.

The Council will as far as possible conduct business of the Executive Board in public. However, at certain times it will be necessary for items to be considered in private. Where this is the case the Board will resolve that the report needs to be considered in private (referred to as Part 2 matters) because an item contains confidential or exempt information. What constitutes exempt information is detailed in the Access to Information Procedure Rules in the constitution (Part 4, section 2) and summarised below.

When an item is to be considered in private the Council will state the reasons why public are to be excluded from the meeting. The reasons will be outlined on the forward plan and on the agenda.

Representations can be made by the public as to why any matters indicated to be considered in private should be considered in public. The representations must be made at least 5 clear days before the meeting to the Chief Executive at the Town Hall in writing and giving reasons for their views.

What is a key decision?

A key decision is a decision which would:

- result in the Council incurring expenditure which is or the making savings which are significant in terms of the Councils budget for that service or function to which the decision relates or;
- Is significant in terms of its effects on communities living or working in an area comprising two or more wards in the Borough.

This Forward Plan contains Key Decisions to be taken by the Council's Executive Board during the period October 2022 to January 2023.

The Executive Board consists of the following Portfolios.

Leader Adult Services and Prevention Children's Young People and Education Environmental and Operation Public Health, Prevention and Wellbeing Digital and Customer Services Growth and Development Finance and Governance Councillor Phil Riley Councillor Mustafa Desai Councillor Julie Gunn Councillor Jim Smith Councillor Damian Talbot Councillor Mahfooz Hussain Councillor Quesir Mahmood Councillor Vicky McGurk

A period of up to one hour will be allowed at each Executive Board meeting to enable members of the public to make statements or to ask questions of members of the Board. This must be delivered to the Chief Executive by 4.00pm on the day prior to the meeting. The next scheduled meetings of the Executive Board are:

2022

12th October, 10th November, 8th December.

2023

12th January, 9th February, 9th March, 13th April.

If you would like to have copies of the documents considered, please speak to the Contact Officer listed for that item. For further information, please contact Phil Llewellyn on 585369.

Denise Park Chief Executive

Leader

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|------------------------|--------------------------|--------------------|----------------------|----------|
| Compulsory Purchase | | | | | |
| of unregistered land at | | | | | |
| Date of Entry | Commence | Previous consultation | | | |
| March 2022 | Compulsory Purchase | through Local Plan, | | | |
| | Order process for | Ward Member | | | |
| 14 Apr 2022 | unregistered land at | consultation and Outline | Contact Officer | | |
| Portfolios Affected | Clarendon Road East | planning application for | | | |
| | to be developed for | whole site application | Subhan Ali | | |
| Growth and | housing in conjunction | number 10/19/0467 | | | |
| | with adjacent Council | | | | |
| and Development | owned land. | | | | |
| Wards Affected | | | | | |
| Little Harwood and | | | | | |
| Whitebirk | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Adult Social Care & Health

Children, Young People and Education

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|-------------------------|--------------|--------------------|----------------------|----------|
| Update on Children's | | | | | |
| Services ILACS | | | | | |
| Date of Entry | Children' Services Post | None | | | |
| May 2022 | ILACS Inspection | | | | |
| | Improvement Plan and | | | | |
| 9 Jun 2022 | update on progress | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Justine Westwell | | |
| Children, Young People | | | | | |
| and EducationChildren, | | | | | |
| Young People and | | | | | |
| Education | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------|----------------------|--------------|--------------------|----------------------|----------|
| Report of the Executive | | | | | |
| Member for Children, | | | | | |
| Date of Entry | Council Forum report | None | | | |

| July 2022 | 28 July 2022 | | |
|---|--------------|--------------------------|--|
| Date for Decision | | | |
| 28 Jul 2022 | | Contact Officer | |
| Portfolios Affected | | | |
| Executive Member for | | Amy Brooks, Ailsa Smith, | |
| Children, Young People | | Justine Westwell | |
| and EducationChildren, | | | |
| Young People and | | | |
| Education | | | |
| Wards Affected | | | |
| | | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------------------|------------------------|--------------------|----------------------|-----------------------|
| Government reforms to | | | | | |
| Education to comply | | | | | |
| Date of Entry | The Executive Board is | Consultation will take | Jo Siddle | | Standing item - catch |
| August 2018 | asked to note a range | place with a range of | | | all |
| | | stakeholders | | | |
| Not before 11th Mar | which will affect the | | Contact Officer | _ | |
| Portfolios Affected | services provided by | | | _ | |
| Executive Member for | Schools and Education | | | | |
| Children Young People | and to agree resultant | | | | |
| and Education | restructuring, resnaping | | | | |
| Wards Affected | and reforming of the | | | | |
| All Wards | department to adapt and comply. | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments | |
|-------|---------|--------------|--------------------|----------------------|----------|--|
|-------|---------|--------------|--------------------|----------------------|----------|--|

| Date for Decision Not before 11th Mar Portfolios Affected Executive Member for Children, Young People and Education Wards Affected All Wards | will be asked to note a pla range of legislative and of funding changes which may impact on SEND services particularly | lace with a wide range f stakeholders | Jayne Ivory Contact Officer | Standing Item |
|---|--|--|--------------------------------|---------------|
| Exempt Information?Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|------------------------|-------------------------|------------------------|--------------------|----------------------|------------------------|
| Government reforms to | | | | | |
| Children's Social Care | | | | | |
| Date of Entry | The Executive Board is | Extensive consultation | Jo Siddle | | - Regional Adoption |
| August 2018 | asked to note a range | will take place with a | | | Agency and Adoption |
| | of legislative changes | range of stakeholders. | | | Reforms |
| Not before 11th Mar | which will affect the | | Contact Officer | | - Adoption Scorecards |
| Portfolios Affected | services provided by | | | | - Family Justice |
| Executive Member for | Children's Services and | | Justine Westwell | | Review |
| Children, Young People | to agree resultant | | | | - Working Together to |
| and Education | restructuring resnaping | | | | Safeguard Children |
| Wards Affected | and reforming of the | | | | - Ministry of Justice, |
| All Wards | department to adapt | | | | Youth Justice Board, |
| | and comply | | | | YOT Changes |
| | | | | | - Inspection Changes |
| | | | | | - Improvement Board |
| | | | | | Recommendations |
| | | | | | - Children and |

| | | | Families Act 2014 - Early Years Foundation Stag Framework 2014 - Pupil Premium - Counter Terrorism and Security Act - Health and Social Care Act 2012 - Child Care Regulation Reforms - Early Years funding/placements Standing Item |
|--|----|--|---|
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------|--|--|---|----------------------|---|
| Adoption Annual | | | | | |
| Report | | | | | |
| Date of Entry | The Executive Board is | Any comments and | These reports are | | The annual report will |
| August 2018 | required to scrutinise | observations will be fed | produced by the | | be constructed in |
| | adoption services in accordance with regulations and national minimum | inform on going provision of services. Ofsted may request evidence that these reports have been seen and comments acted | designated responsible individual for the services and are designed to provide information to the Executive Board about the activity of the services. | | accordance with regulatory guidelines. It will give comparisons with previous performance. Standing item |
| 11 Oct 2022 | standards for adoption services | upon during service inspections | Emma Ford Contact Officer | | Contact Officers: Judith Fennel, Helen Cane |

| Portfolios Affected | | | |
|--|---|--|--|
| Executive Member for | | | |
| Children, Young People | | | |
| and Education | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | likely to reveal the identity of an individual. | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|-------------------------|----------------------------|--------------------|----------------------|-----------------------|
| Statutory Transfer of | | | | | |
| Sites for Conversion of | | | | | |
| | Approve the transfer of | Consultations will be | Jo Siddle | | Standing item |
| August 2018 | school land to | undertaken in | | | |
| Date for Decision | Academy Trusts | accordance with the | | | Contact Offier: Carol |
| Not before 11th Mar | | Statutory Provisions, | Contact Officer | _ | Grimshaw |
| Portfolios Affected | | internal consultation will | | _ | |
| Executive Member for | | be via the Asset | | | |
| Children, Young People | | Management Group. | | | |
| and Education | | Ward members will be | | | |
| Wards Affected | | informed via formal | | | |
| All Wards | | correspondence. | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------|-------------------------|--------------|--------------------|----------------------|----------|
| EB Schools Capital | | | | | |
| Programme 2022 - 2023 | | | | | |
| Date of Entry | To present for approval | None | | | |
| May 2022 | the Schools Capital | | | | |
| Date for Decision | Programme for for | | | | |
| 10 Nov 2022 | 2022- 2023 | | Contact Officer | 1 | |

| Portfolios Affected | | | |
|---|----|----------------|--|
| Executive Member for | | Carol Grimshaw | |
| Children, Young People | | | |
| and EducationChildren, | | | |
| Young People and | | | |
| Education | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|-------------------------|--------------|--------------------|----------------------|----------|
| EB: The Family Hubs | | | | | |
| and Start for Life | | | | | |
| Date of Entry | An update to the board | None | | | |
| September 2022 | on proposed Family | | | | |
| Date for Decision | Hubs and Start for Life | | | | |
| | Programme and | | Contact Officer | - | |
| | options for how funding | | | | |
| Executive Member for | will be utilised. | | Maria Nugent1 | | |
| Children, Young People | | | | | |
| and EducationChildren, | | | | | |
| Young People and | | | | | |
| Education | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------|---------|--------------|--------------------|----------------------|----------|
| Procurement process | | | | | |
| for the accommodation | | | | | |

| Date of Entry | To gain approval for | None | | |
|---|--------------------------|------|-----------------|--|
| July 2022 | theproposed strategy | | | |
| Date for Decision | for the procurement | | | |
| | and the | | Contact Officer | |
| Portfolios Affected | commencement of a | | | |
| Executive Member for | tendering and | | Cathy Fisk 01 | |
| Children Young People | procurement activity to | | | |
| and EducationChildren. | oner this service to the | | | |
| Young People and | wider market. The | | | |
| Education | contract will commence | | | |
| Wards Affected | on the 1st of November | | | |
| All Wards | 2022 and will be | | | |
| | awarded for 3 years | | | |
| | with an option to extend | | | |
| | for a further two years | | | |
| | on a 1 + 1 year basis. | | | |
| | The extension will be | | | |
| | subject to satisfactory | | | |
| | delivery which will be | | | |
| | monitored via robust | | | |
| | contract review | | | |
| Exampt Information? | processes. | | | |
| Exempt Information? Will the report include information | No | | | |
| that will require part of it to be | | | | |
| considered in part 2? If yes | | | | |
| please give reasons | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|----------------------|---------|--------------|--------------------|----------------------|----------|
| Childcare Sufficency | | | | | |
| Annual Assessment | | | | | |
| Date of Entry | | None | | | |
| August 2022 | | | | | |
| Date for Decision | | | | | |
| 10 Nov 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |

| Executive Member for Children, Young People and EducationChildren, Young People and Education | | Sarah Anderson, Carol Grimshaw, Justine Westwell | |
|--|----|--|--|
| Wards Affected All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | |

Environment and Operations

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|----------------------------|----------------|--------------------|----------------------|----------|
| Household Waste | | | | | |
| Recycling Centre | | | | | |
| | Household waste | Via Local Plan | | | |
| May 2022 | recycling centre new | consultation | | | |
| | development, to replace | | | | |
| 10 Oct 2022 | the existing Council sites | | Contact Officer | _ | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Tony Watson | | |
| Environment & | | | | | |
| OperationsEnvironmen | | | | | |
| t & Operations | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---------------------|---------------------------|--------------|--------------------|----------------------|----------|
| Blackburn Museum & | | | | | |
| Art Gallery Roof | | | | | |
| Date of Entry | Summary of successful | N/A | | | |
| May 2022 | Arts Council England | | | | |
| Date for Decision | Museum Estates and | | | | |
| 9 Jun 2022 | Development (MEND) | | Contact Officer | | |
| Portfolios Affected | fund application for roof | | | | |

| Executive Member for | replacement at | Claire Ramwell | |
|-------------------------------------|------------------------|----------------|--|
| Public Health, | Blackburn Museum and | | |
| Prevention & | Art Gallery and | | |
| WellbeingEnvironment | recommendation to | | |
| & Operations | establish a capital | | |
| | budget for the project | | |
| Blackburn Central | with delegation for | | |
| | contract awarding | | |
| Exempt Information? | | | |
| Will the report include information | | | |
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|---------------------|--------------|----------------------|----------------------|----------|
| EB HWRC award | - | | | | |
| | | | | | |
| Date of Entry | HWRC contract award | None | | | |
| September 2022 | | | | | |
| Date for Decision | | | | | |
| 10 Nov 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Joanne Byrne, Stuart | | |
| Environment & | | | Hammond | | |
| OperationsEnvironmen | | | | | |
| t & Operations | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Digital and Customer Services

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-----------------------|------------------------|--------------------|---------------------------|--------------------|
| EB (Executive Board) | | | | | |
| Digital strategy update | | | | | |
| Date of Entry | A report to summarise | No consultation | | EB (Executive Board) | Papers previously |
| September 2022 | delivery progress on | required, update paper | | Digital strategy update | presented to |
| Date for Decision | the Council's digital | to Executive Board | | • | Executive Board in |
| 10 Nov 2022 | strategy | | Contact Officer | Digital Strategy Appendix | April 2021. |
| Portfolios Affected | | | | 1 Overview April 2021.pdf | |
| Executive Member for | | | Paul Fleming | | |
| Digital and Customer | | | | | |
| ServicesDigital and | | | | | |
| Customer Services | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be | No | | | | |
| considered in part 2? If yes please give reasons | | | | | |

Public Health, Prevention & Wellbeing

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|---------------|--------------|--------------------|----------------------|----------|
| Report of the Executive | | | | | |
| Member for Public | | | | | |
| Date of Entry | Council Forum | None | | | |
| July 2022 | | | | | |
| Date for Decision | | | | | |
| 28 Jul 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for Public Health, Prevention & WellbeingPublic Health | | | Ailsa Smith | | |
| Prevention and Wellbeing Wards Affected | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--------------------|---------|--------------|--------------------|----------------------|----------|
| Systems Resilience | | | | | |
| Framework - Trauma | | | | | |

| Date of Entry | | None | | |
|---|----|------|-------------------|--|
| September 2022 | | | | |
| Date for Decision | | | | |
| 8 Dec 2022 | | | Contact Officer | |
| Portfolios Affected | | | | |
| | | | Charlotte Pickles | |
| | | | | |
| Wards Affected | | | | |
| All Wards | | | | |
| Exempt Information? | | | | |
| Will the report include information | No | | | |
| that will require part of it to be considered in part 2? If yes | | | | |
| please give reasons | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|---------|--------------|--------------------|----------------------|----------|
| Prevent Local Delivery | | | | | |
| Date of Entry | | None | | | |
| September 2022 | | | | | |
| Date for Decision | | | | | |
| 13 Oct 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| | | | Mayjabeen Hussain | | |
| Wards Affected | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------|------------------|--------------|--------------------|----------------------|----------|
| Blackburn with | | | | | |
| Darwen's Positive | | | | | |
| Date of Entry | The BwD Positive | None | | | |

| July 2022 | Ageing Framework sets | | |
|--|-------------------------|-----------------------|--|
| | out a vision to support | | |
| | people in the borough | Contact Officer | |
| | to age well by | | |
| Executive Member for | supporting mental, | Jodene Bibby, Ailsa | |
| Public Health. | physical and social | Smith, Beth Wolfenden | |
| | health and well being. | | |
| WellbeingPublic Health | | | |
| Prevention and | | | |
| Wellbeing | _ | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be | No | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

Growth and Development

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--|--------------|--------------------|----------------------|----------|
| MediPark, Blackburn | | | | | |
| Date of Entry August 2022 Date for Decision | Land disposal at Medipark to the East Lancashire Hospitals | None | | | |
| 8 Dec 2022 | | | Contact Officer | - | |
| Portfolios Affected Executive Member for | | | PMO Growth | | |
| Growth and DevelopmentGrowth | | | | | |
| and Development Wards Affected | - | | | | |
| Blackburn South East | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | the financial or business affairs of any particular person | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------|-------------------------|-----------------------|--------------------|----------------------|----------|
| Acquisition of Listed | | | | | |
| Mill to support | | | | | |
| Date of Entry | Request approval for | Consultation with | | | |
| January 2022 | acquisition of Mill and | Executive members has | | | |
| | essential works to | taken place | | | |
| | support employment | | Contact Officer | | |
| Portfolios Affected | growth and safeguard | | | | |

| Executive Member for | an important heritage | Clare Turner | |
|--|---|--------------|--|
| Finance and | asset | | |
| Governance, Executive | | | |
| Member for Growth and | | | |
| DevelopmentGrowth | | | |
| and Development | | | |
| Wards Affected | | | |
| Little Harwood and | | | |
| Whitebirk | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | Information relating to the financial or business affairs of any particular person | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|----------------------|--------------------------|-------------------------|--------------------|----------------------|-------------------------|
| Development and | | | | | |
| Implementation of | | | | | |
| Date of Entry | To develop new | There is on-going | | | This is a standing item |
| | projects and initiatives | consultation with Homes | | | which will incorporate |
| | to aid the delivery of | England, Public Health | | | a number of reports to |
| | key Council priorities | | Contact Officer | | be brought to the |
| | such as Housing | Lancashire Local | | | executive Board in |
| Executive Member for | Growth, tackling Empty | | Subhan Ali | | line with the Growth |
| Growth and | | Registered Providers | | | Programme |
| DevelopmentGrowth | back stalled sites. | such as Together | | | |
| and Development | Projects may involve | Housing, Great Places | | | |
| Wards Affected | Land Disposals, Land | and Places and Places | | | |
| All Wards | Assembly, Compulsory | for People and | | | |
| | | Developers. Projects to | | | |
| | Council involvement in | | | | |
| | JV vehicles in line with | | | | |
| | | Executive Members prior | | | |
| | Growth Programme | to implementation | | | |
| Exempt Information? | | | | | |

| Will the report include information | No | | |
|-------------------------------------|----|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| EB Land at Whalley Old | | | | | |
| Road, Blackburn | | | | | |
| Date of Entry | Seek disposal approval | None | | | |
| February 2022 | the housing | | | | |
| Date for Decision | development site to the | | | | |
| 14 Apr 2022 | recommended | | Contact Officer | | |
| Portfolios Affected | preferred bidder. | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| Development | | | | | |
| Wards Affected | | | | | |
| Roe Lee | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | negotiations, or | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|----------------------|---------|--------------|--------------------|----------------------|----------|
| Growth Programme | | | | | |
| 2022/23 | | | | | |
| Date of Entry | | None | | | |
| February 2022 | | | | | |
| Date for Decision | | | | | |
| 14 Apr 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |

| Exempt Information? | | | |
|-------------------------------------|----|--|--|
| Will the report include information | No | | |
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|------------------|--------------|--------------------|----------------------|----------|
| EB Blackburn Town | | | | | |
| Centre Masterplan Site | | | | | |
| Date of Entry | | None | | | |
| February 2022 | | | | | |
| Date for Decision | | | | | |
| 8 Dec 2022 | 1 | | Contact Officer | | |
| Portfolios Affected | | | | _ | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| Blackburn Central | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | negotiations, or | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--------------------------|--------------------------|--------------|--------------------|----------------------|----------|
| Land Disposal - Plot 3 - | | | | | |
| Carl Fogarty Way | | | | | |
| Date of Entry | Land Disposal - Plot 3 - | None | | | |
| September 2022 | Carl Fogarty Way | | | | |
| Date for Decision | | | | | |
| 13 Oct 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| Development | | | | | |
| Wards Affected | | | | | |

| Audley & Queens Park | | | |
|--|---|--|--|
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | the financial or business affairs of any | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|------------------------|---|--------------|--------------------|----------------------|----------|
| EB Aquistion of Multi- | | | | | |
| Storey Car Park, | | | | | |
| Date of Entry | Aquistion of Multi- | None | | | |
| September 2022 | Storey Car Park, | | | | |
| Bate for Beelelen | Refurbishment and | | | | |
| 10 Nov 2022 | wider enabling works | | Contact Officer | 1 | |
| Portfolios Affected | for town centre | | | - | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| Blackburn Central | | | | | |
| Exempt Information? | | | | | |
| | Information relating to the financial or business affairs of any particular person | | | | |

Finance and Governance

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|---------------|--------------|----------------------|----------------------|----------|
| Report of the Executive | | | | | |
| Member for Finance | | | | | |
| Date of Entry | Council Forum | None | | | |
| July 2022 | | | | | |
| Date for Decision | | | | | |
| 28 Jul 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Julie Leonard, Ailsa | | |
| Finance and | | | Smith | | |
| GovernanceFinance | | | | | |
| and Governance | | | | | |
| Wards Affected | | | | | |
| | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--------------------|--------------------------|-------------------------|-------------------------|----------------------|-----------------------|
| Accommodation | | | | | |
| Strategy Review to | | | | | |
| Date of Entry | Commencement of the | Directors and | Lee Kinder, Corporate | | Documents |
| August 2018 | Council's | consultation will take | Property Manager | | considered: |
| Date for Decision | Accommodation | place as appropriate to | Tel: 01254 585623 | | Digital Strategy and |
| | Strategy to consider | consider views of | Email: | | Agile Working Toolkit |
| | staff accommodation | stakeholders. | lee.kinder@blackburn.gc | | |
| | building rationalisation | | v.uk | | |

| | | · · · · · | | |
|---|-----------------------|-------------------|---|---|
| | and consideration for | or in writing to: | | |
| | the refurbishment of | Room 419 | | |
| | Blackburn and Darwen | Old Town Hall, | | |
| | Town Halls | Blackburn, | | |
| | | BB1 7DY | | |
| 9 Aug 2018 | | Contact Officer | | |
| Portfolios Affected | | | | |
| Executive Member for | | | | |
| Finance and | | | | |
| Governance, Executive | | | | |
| Member for Children, | | | | |
| Young People and | | | | |
| Education, Executive | | | | |
| Member for | | | | |
| Environment & | | | | |
| Operations, Executive | | | | |
| Member for Adults | | | | |
| Social Care & Health, | | | | |
| Executive Member for | | | | |
| Public Health, | | | | |
| Prevention & | | | | |
| Wellbeing, Executive | | | | |
| Member for Digital and | | | | |
| Customer Services, | | | | |
| Executive Member for | | | | |
| Growth and | | | | |
| Development, Leader | | | | |
| Wards Affected | | | | |
| All Wards | | | | |
| Exempt Information? | | | | |
| Will the report include information | No | | | |
| that will require part of it to be considered in part 2? If yes | | | | |
| please give reasons | | | | |
| | 11 | 1 | 1 | 1 |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments | |
|-------|---------|--------------|--------------------|----------------------|----------|--|
|-------|---------|--------------|--------------------|----------------------|----------|--|

| Realisation of Capital Receipts from sale of | | | | | |
|--|-------------------------|---------------------|-------------------|---|-------------------------|
| | To keep the board | Directors: | Louise Mattinson | | Documents |
| 5 | informed of all matters | Regeneration, | Tel: 01254 585600 | | considered: |
| | relating to the sale of | Financial Services, | | | A list of background |
| | land and property | Legal Services, | Contact Officer | - | papers for these |
| | which may involve key | Capita | | | decisions are to be |
| Executive Member for | decisions. | | | | held with the Financial |
| Finance and | | | | | Support Team within |
| Governance, Executive | | | | | the Resources |
| Member for Children, | | | | | Directorate and |
| Young People and | | | | | Capita. |
| Education, Executive | | | | | Common a materi |
| Member for | | | | | Comments: |
| Environment & | | | | | Permanent Issue |
| Operations, Executive | | | | | |
| Member for Adults | | | | | |
| Social Care & Health, | | | | | |
| Executive Member for | | | | | |
| Public Health, | | | | | |
| Prevention & | | | | | |
| Wellbeing, Executive | | | | | |
| Member for Digital and | | | | | |
| Customer Services, | | | | | |
| Executive Member for | | | | | |
| Growth and | | | | | |
| Development, Leader | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------|---------|--------------|--------------------|----------------------|----------|
| | | | | | |

| EB Review of the | | | | |
|---|-----------------------|------|----------------------|--|
| Minimum Revenue | | | | |
| Date of Entry | Review of the Minimum | None | | |
| April 2022 | Revenue Provision | | | |
| Date for Decision | Policy | | | |
| 9 Sep 2022 | | | Contact Officer | |
| Portfolios Affected | | | | |
| Executive Member for | | | Dean Langton, Julie | |
| Finance and | | | Leonard, Ailsa Smith | |
| GovernanceFinance | | | | |
| and Governance | | | | |
| Wards Affected | | | | |
| All Wards | | | | |
| Exempt Information? | | | | |
| Will the report include information | No | | | |
| that will require part of it to be considered in part 2? If yes | | | | |
| please give reasons | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|---------------------|--------------|---------------------|----------------------|----------|
| EB Update to Medium | - | | | | |
| Term Financial Plan | | | | | |
| Date of Entry | Update to Medium | None | | | |
| May 2022 | Term Financial Plan | | | | |
| Date for Decision | 2023/26 | | | | |
| 9 Jun 2022 | 1 | | Contact Officer | 1 | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Dean Langton, Julie | | |
| Finance and | | | Leonard | | |
| GovernanceFinance | | | | | |
| and Governance | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes | No | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|------------------------|--------------|--------------------|----------------------|----------|
| Procurement of the | | | | | |
| Advice Services | | | | | |
| Date of Entry | The re-tendering and | None | | | |
| September 2022 | procurement of a Debt, | | | | |
| | Welfare and Housing | | | | |
| 13 Oct 2022 | Advice Service | | Contact Officer | - | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Andy Ormerod | | |
| Finance and | | | | | |
| GovernanceFinance | | | | | |
| and Governance | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|----------------------|------------------------|--------------|--------------------|----------------------|----------|
| Supported Housing | | | | | |
| Improvement | | | | | |
| Date of Entry | The Council has been | None. | | | |
| September 2022 | successful in securing | | | | |
| | funding to commence a | | | | |
| 13 Oct 2022 | programme of work to | | Contact Officer | | |
| | scrutinise a number of | | | | |
| Executive Member for | key providers of | | Andy Ormerod | | |
| Finance and | Supported | | | | |
| GovernanceFinance | Accommodation in the | | | | |
| and Governance | borough. | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |

| Will the report include information | No | | |
|-------------------------------------|----|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

Corporate Issues

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|--------------------------|--------------------|----------------------|----------------------|
| Corporate Revenue | | | | | |
| Budget Monitoring | | | | | |
| Date of Entry | To consider and | Regular and frequent | Julie Jewson | | The reports are |
| August 2018 | approve the latest | consultations with | Tel: 585893 | | expected to be taken |
| | corporate revenue | departments are an | | | to August, November |
| Not before 1st Jan 2019 | | essential feature of the | Contact Officer | | and February each |
| | position, which may | budget monitoring | | | year with an outturn |
| Executive Member for | include key decisions. | process. | | | report in June/July. |
| Children, Young People | | | | | |
| and Education, | | | | | |
| Executive Member for | | | | | |
| Environment & | | | | | |
| Operations, Executive | | | | | |
| Member for Adults | | | | | |
| Social Care & Health, | | | | | |
| Executive Member for | | | | | |
| Public Health, | | | | | |
| Prevention & | | | | | |
| Wellbeing, Executive | | | | | |
| Member for Digital and Customer Services, | | | | | |
| Executive Member for | | | | | |
| Growth and | | | | | |
| Development, | | | | | |
| Executive Member for | | | | | |
| Finance and | | | | | |
| Governance | | | | | |

| Wards Affected | | | |
|--|--|--|--|
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|--------------------------|--------------------|----------------------|----------------------|
| Corporate Capital | - | | | | |
| Budget Monitoring | | | | | |
| Date of Entry | To consider and | Regular and frequent | Julie Jewson | | The reports are |
| August 2018 | approve the latest | consultations with | Tel; 585893 | | expected to be taken |
| | corporate Capital | departments are an | | | to August, November |
| Not before 1st Jan 2019 | budget monitoring | essential feature of the | Contact Officer | | and February each |
| Portfolios Affected | position, which may | budget monitoring | | | year with an outturn |
| Executive Member for | include key decisions. | process. | | | report in June/July. |
| Children, Young People | | | | | |
| and Education, | | | | | |
| Executive Member for | | | | | |
| Environment & | | | | | |
| Operations, Executive | | | | | |
| Member for Adults | | | | | |
| Social Care & Health, | | | | | |
| Executive Member for | | | | | |
| Public Health, | | | | | |
| Prevention & | | | | | |
| Wellbeing, Executive | | | | | |
| Member for Digital and Customer Services, | | | | | |
| Executive Member for | | | | | |
| Growth and | | | | | |
| Development, | | | | | |
| Executive Member for | | | | | |
| Finance and | | | | | |
| Governance | | | | | |
| Wards Affected | | | | | |

| All Wards | | | |
|-------------------------------------|----|--|--|
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-----------------------|--------------|--------------------|----------------------|----------|
| Review of Outstanding | | | | | |
| Debts | | | | | |
| Date of Entry | To report a review of | None | | | |
| September 2022 | outstanding debts | | | | |
| Date for Decision | | | | | |
| 10 Nov 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Dean Langton | | |
| Finance and | | | | | |
| GovernanceALL | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |